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| <p>1. For the Spirit searches all things,<br/>even the deep things of God;<br/>for what person knows a man's thoughts<br/>except the spirit of the man which is in him?<br/>So no one knows the thoughts of God<br/>except the Spirit of God.</p> | <p>SPIRIT/ DEEP THINGS/ GOD<br/><i>Parable</i> of:<br/>Man/ Thoughts/ Spirit<br/>GOD/THOUGHTS/ SPIRIT</p> |
| <p>2. a. And we receive, not the spirit of the world,<br/>b. but the Spirit which is from God,<br/>c. that we might understand the things from God<br/>d. graced upon us.</p>   | <p>WE RECEIVE SPIRIT<br/>We Understand God's Gifts</p>  |
| <p>3. And this we impart,<br/>not in teachings of human wisdom by words<br/>but in teachings of spirit to spiritual people,<br/>spiritual things interpreting.</p>  | <p>WE IMPART<br/>Spirit Teaches<br/>To Spiritual. People</p>  |
| <p>4. a. The natural man does not receive<br/>b. the things of the Spirit of God,<br/>(for they are folly to him;)<br/>c. and he is not able to understand them<br/>d. because they are spiritually discerned.</p>                                | <p>NATURAL MAN:<br/>Not Receive Spiritual Things<br/>Not Understand Spiritual Things</p>                  |
| <p>5. The SPIRITUAL ONE discerns all things<br/>but is himself discerned by no one.<br/>For "who has known the mind of Yahweh<br/>so as to instruct him?"<br/>But we have the mind of Christ.</p>   | <p>SPIRITUAL ONE not DISCERNED<br/><i>Scripture:</i><br/>Mind of YAHWAY<br/>MIND OF CHRIST</p>            |

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*Paul's explanation of the Trinity using the parable of the human person*

	SPIRIT	CHRIST	GOD
(No. 1)	The SPIRIT (searches all) The Spirit (known) The SPIRIT (knows)	DEEP THINGS Thoughts THOUGHTS	of GOD of man (parable) of GOD
(No. 2)	From the Spirit	by grace THE THINGS ( <i>ta</i> )	from GOD
		<i>hina eidomen ta hupo tou theou kharisthento hemin</i>	
(No. 4)	The SPIRIT	THE THINGS	of GOD
(No. 5)	THE SPIRITUAL ONE		
	MIND OF YAHWEH?		
	We have the MIND OF CHRIST		

Conclusions: Paul discusses the Trinity six times in this homily (Cf. #'s 1, 2, 4, 5). The human person is Paul's parable of the Trinity (1). The *Spirit* is given to us specifically so that we can "understand the things from God graced upon us" (2). However, the mind of God is beyond us (5c). Thus we must have the "mind of Christ" (5e). The *Spirit* (alone) is not understood (5a). The Corinthians thought that having the Spirit (*pneumatology*) was enough to understand all things about God. Paul's answer is, "No, through the Spirit you receive God's gifts, but not God's thoughts/mind. For this mind of God we must have the mind of Christ (*Christology*)." (The fileoque phrase in the Nicene Creed is here affirmed.)

***THE WISDOM OF GOD: THE SPIRIT I Cor. 2:10b-16***

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| <p>1. For the Spirit searches all things,<br/>even the deep things of God.<br/>    For what person knows a man's thoughts<br/>    except the spirit of the man which is in him?<br/>So no one knows the thoughts of God<br/>except the Spirit of God.</p> | <p>SPIRIT SEARCHES ALL<br/><b>PARABLE OF:</b><br/>MAN/ THOUGHTS/ SPIRIT<br/>GOD/ THOUGHTS/ SPIRIT</p> |
| <p>2. And we, not the spirit of the world we receive,<br/>but the Spirit which is from God,<br/>that we might understand the things from God<br/>graced upon us.</p>  | <p>WE RECEIVE SPIRIT<br/>UNDERSTAND GOD'S GIFTS</p>   |
| <p>3. And this we impart<br/>not in teachings of human wisdom by words<br/>but in teachings of spirit to spiritual people,<br/>spiritual things interpreting.</p>   | <p>WE IMPART<br/>S. TEACHINGS<br/>TO S. PEOPLE</p>  |
| <p>4. The natural man does not receive<br/>the things of the Spirit of God,<br/>(for they are folly to him;)<br/>and he is not able to understand them<br/>because they are spiritually discerned.</p>  | <p>NATURAL MAN<br/>NOT RECEIVE S. THINGS<br/>NOT UNDERSTAND S. THINGS</p>                             |
| <p>5 The spiritual ONE discerns all things,<br/>but is himself discerned by no one.<br/>    For "who has known the mind of Yahweh<br/>    so as to instruct him?"<br/>But we have the mind of Christ.</p>   | <p>SPIRITUAL ONE not DISCERNED<br/><b>SCRIPTURE:</b><br/>MIND OF YAHWEH<br/>MIND OF CHRIST</p>        |
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