

JEWISH SACRAMENTS AND IDOLATRY: Partial Identification I Cor. 10:1-13

1. I want you to know, brethren,
2. that *our fathers* were all under the *cloud*, BAPTISM
and all *passed through the sea*,
and all were *baptized* into *Moses* in the *cloud*
and *in the sea*;
3. and all ate the same *spiritual food* EUCHARIST
and all drank the same *spiritual drink*.
For they drank from the *spiritual Rock* which followed them,
and the *Rock* was *Christ*.
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4. Yet with most of them *God was not pleased*;, THEY WERE
for they were *overthrown* in the wilderness. OVERTHROWN
5. Now these things are *warnings for us*, WARNING
not to desire *evil as they did*. FOR US
6. Do not be *idolaters* as some of them were;
as it is written,
"The people sat down to eat and drink IDOLATRY
and rose up to play."
7. We must not indulge in *immorality* IMMORALITY
as some of them did,
and twenty-three thousand fell in a single day.
8. We must not put the *Lord to the test*, TESTING GOD
as some of them did
and were destroyed by serpents;
9. nor *grumble* GRUMBLING
as some of them did,
and were destroyed by the Destroyer.
10. Now these things happened *to them as a warning*, INSTRUCTION
but they were written down *for our instruction*, FOR US
upon whom the end of the ages has come.
11. Therefore let any one who thinks that he stands ANY ONE TAKE HEED
take heed lest he fall. LEST HE FALL
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12. *No temptation* has overtaken you TEMPTATION
that is not common to man.
13. God is faithful,
and he will not let you be *tempted beyond your strength*,
14. but with the *temptation* will also provide the way of escape,
that you may be able to *endure* it

NEW COVENANT SACRAMENTS AND IDOLATRY: No Identification

I Cor 10:14-22

1. Therefore, my beloved,
flee from the *worship of idols*.
I speak as to sensible people;
judge for yourselves what I say. NO WORSHIP
OF IDOLS
2. The *cup of blessing* which we bless,
is it not a *partnership in the blood of Christ*? THE CUP
OF CHRIST
3. The *bread which we break*,
is it not a *partnership in the body of Christ*?
Because there is *one loaf*, we the many are *one body*,
for we *all partake of the same loaf*. THE BODY
OF CHRIST
4. Look at *Israel according to the flesh*;
are not *those who eat the sacrifices*
partners in the altar? PARTNERS
5. What do I say then?
That *food sacrificed to idols is anything*,
or that an *idol is anything*? SACRIFICE
TO IDOLS
6. No, but what the *pagans* sacrifice is to *demons*
not to God do they *sacrifice*. SACRIFICE
TO DEMONS
7. I do *not want you* to be
partners with demons. PARTNERS
8. You *cannot drink the cup of the Lord*
and the *cup of demons*. THE CUP
OF THE LORD
9. You *cannot partake of the table of the Lord*
and the *table of demons*. THE TABLE
OF THE LORD
10. Shall we provoke the *Lord to jealousy*?
Are we *stronger than he*? GOD WILL ENDURE
NO COMPETITION

FOOD OFFERED TO IDOLS: Use Your Freedom for God I Cor. 10:23-11:1

1. "All things are *lawful*," ALL THINGS LAWFUL
but *all things* are *not helpful*. NOT ALL HELPFUL
"All things are *lawful*,"
but *not all* things *build up*.

2. Let no one seek his own good, SEEK NOT FOR SELF
but the good of his neighbor. SEEK GOOD FOR OTHERS

3. *Eat* whatever *is sold* in the meat market
without raising any question on the *ground of conscience*.
For "the earth is the Lord's,
and everything in it." EAT
If any one of the unbelievers invites you to dinner
and you are disposed to go,
eat whatever is set before you
without raising any question on the *ground of conscience*.

4. But if some one says to you,
"This has been offered in sacrifice," DO NOT
then out of consideration for the man who informed you, EAT
and for conscience' sake
I mean his conscience, not yours - do not eat it.

5. For why should my liberty
be determined by another man's scruples? EAT
If I partake with *thankfulness*,
why am I denounced because of that for which *I give thanks*?

6. So, whether you eat or drink, **SUMMARY:**
or whatever you do, ALL THINGS
do *all* to the *glory of God*. FOR GLORY OF GOD

7. Give *no offense to Jews* or to *Greeks*
or to the *church of God*, GIVE NO OFFENSE
Indeed I try to *please all people* in everything, PLEASE ALL
not seeking my own advantage, SEEK NOT SELF
but that of many, *that they may be saved*. SEEK SALVATION OF MANY

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8. *Be imitators of me, as I am of Christ.* **PERSONAL APPEAL**