

SPIRITUAL GIFTS AND THE UPBUILDING OF THE BODY (II) I Cor. 14:13-25

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| 1. | Therefore, he who <i>speaks in a tongue</i> should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my <i>mind is unfruitful</i> . | WITH TONGUES-
MIND UNFRUITFUL |
| 2. | What am I to do?
I will <i>pray with the spirit</i>
and I will <i>pray with the mind</i> also;
I will <i>sing with the spirit</i>
and I will <i>sing with the mind</i> also. | PRAY/SING WITH
SPIRIT AND MIND |
| 3. | -----
Otherwise, if you bless with the spirit, <i>how</i> can any one in the position of <i>an outsider</i> say the " <i>Amen</i> " to your thanksgiving when he does not know what you are saying? For you may give thanks well enough, but the <i>other man is not edified</i> . | -----
FOR OUTSIDER
TONGUES:
incomprehensible
ineffective
non edifying |
| 4. | I thank God that I speak in tongues more than you all; yet, <i>in church</i> I would rather speak five <i>words with my mind</i> , in order <i>to instruct others</i> , than ten thousand words in a tongue. | IN CHURCH:
not tongues
instruction |
| 5. | Brethren, do not be children in your <i>thinking</i> ; be babes in evil, but in <i>thinking be mature</i> . | THINK
MATURE |
| 6. | <i>In the law</i> it is written,
"By men of strange tongues
and by the lips of foreigners
I will speak to this people,
and even then they will not listen to me,
says the Lord." | SCRIPTURE |
| 7. | Thus, <i>tongues</i> serve as a <i>sign</i> , not for <i>believers</i> but for <i>unbelievers</i> while <i>prophecy</i> is <i>not a sign</i> for <i>unbelievers</i> but for <i>believers</i> . | TONGUES
PROPHECY |
| 9. | If, therefore, <i>the whole church assembles</i> and <i>all</i> speak in <i>tongues</i> , and an <i>outsider or unbeliever enters</i> , will he not say that you are <i>mad</i> ? | IN CHURCH:
unbeliever enters
tongues = mad |
| 10. | But if <i>all prophesy</i> , and an <i>unbeliever or outsider</i> enters, he is <i>convicted</i> by all, he is <i>called to account</i> by all, the secrets of his heart are disclosed; and so, <i>falling on his face</i> , he will <i>worship God</i> and declare, " <i>God is really among you!</i> " | FOR OUTSIDER/UNBELIEVER
PROPHECY:
comprehensible
effective
edifying |

ORDER IN WORSHIP: Prophets, Tongues Speakers and Christian Wives I Cor. 14:26-36

1. What then, brethren? When you come together,
each one has a *hymn*, a *lesson*,
a *revelation*, a *tongue*, or an *interpretation*.
Let *all things* be done *for edification*.
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FOR EDIFICATION
 2. If any speak in a *tongue*,
let there be only *two or at most three*,
and *each in turn*; and let one interpret.
TONGUE?
TWO OR THREE
 3. But if there is no one to interpret,
let each of them *keep silent in church*
and speak to himself and to God.
SILENCE
 4. Let *two or three prophets* speak,
and let the *others weigh* what is said.
PROPHETS?
TWO OR THREE
 5. If a revelation is made to another sitting by,
let the first be silent.
For you can all prophesy one by one,
so that all may learn and all be encouraged;
and the spirits of prophets are subject to prophets.
SILENCE
 6. For God is *not a God of confusion* but of peace.
As in *all the churches* of the saints,
ORDER AS
IN ALL THE CHURCHES
 7. the *wives should keep silence* in the churches.
For they are *not permitted to talk*,
but should be *subordinated*,
even as the *Torah* says.
WIVES - NO TALKING
IN THE SERVICE
 8. If there is anything they desire to know,
let them *ask their husbands at home*.
QUESTIONS
AT HOME
 9. For it is *shameful*
for a *wife to talk in church*.
WIVES - NO TALKING
IN THE SERVICE
 10. Or did the *word of God originate with you*,
or are you the only ones it has reached?
ORDER AS
IN ALL THE CHURCHES
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- SUMMARY OF THE ESSAY (CH. 11-14)**
11. If anyone thinks that he is a *prophet* (ch. 11),
PROPHECY
 12. or *spiritual* (ch. 12),
SPIRITUAL GIFTS
 13. he should acknowledge that what I am writing to you
is a *command of the Lord* (ch. 13).
If any one does not recognize this,
he is not recognized.
THE COMMAND
TO LOVE
 14. So, my brethren,
earnestly *desire to prophesy* (14:1-12),
and do *not forbid speaking in tongues* (14:13-25);
PROPHECY
TONGUES
 15. but *all things* should be done
in *decency and in order* (14:26-36).
ALL IN ORDER