

Resurrection: The Message

I Cor. 15:1-11

1. Now I would remind you, brethren, of *the gospel* which *I preached* to you, which *you received*, I PREACHED
YOU RECEIVED
2. in which you *stand*, (!)
by which you are *saved*, (!) BELIEVED
if you hold it fast - (?) IN VAIN?
unless you believed in vain. (?)
3. For *I delivered* to you as of first importance
what I also received, AN APOSTLE
DELIVERS TRADITION
4. “*Christ died for our sins*,
in accordance with the *scriptures*,”
5. “he was *buried*,” THE CREED
6. “he was *raised on the third day*
in accordance with the *scriptures*,”
7. “he *appeared* to *Cephas*,
then to *the twelve*.”
8. Then he appeared to more than
five hundred brethren at one time,
most of whom are still alive,
though some have fallen asleep.
9. Then he appeared to *James*,
then to all the apostles.
Last of all, as to one untimely born,
he *appeared also to me*. LATER
APPEARANCES
10. For I am the *least of the apostles*,
unfit to be called an *apostle*, LEAST OF
THE APOSTLES
because I persecuted the church of God.
11. But by the *grace of God*,
I am what I am,
and *his grace* towards me was *not in vain*. GRACE RECEIVED
Rather, *I worked harder than any of them*, NOT IN VAIN
though it was *not I*,
but the *grace of God* which was in me.
12. Whether then it was I or they, WE PREACHED
so *we preached* and so *you believed*. YOU BELIEVED

RESURRECTION AND THE VALIDITY OF THE FAITH

I Cor. 15:12-20

1. And if *Christ is preached* as *raised* from the *dead*, CHRIST IS RAISED (+)
2. *how* can some of *you* say "There is *no resurrection* of the dead? YOUR VIEW:
NO RESURRECTION (-)
3. a. And *if* there is *no resurrection* of the dead,
b. then *Christ* has *not been raised*; NO RESURRECTION (-)
c. and *if Christ* has *not been raised*, NO FAITH
d. then *our preaching* is *empty*, NO PREACHING
e. and *your faith* is *empty*.
4. We are even found to be *misrepresenting God*, NOT RAISED (-)
because *we witness of God*, OUR WITNESS (+)
he *raised the Messiah*, OUR WITNESS (+)
whom *he did not raise* NOT RAISED (-)
if it is true that the *dead are not raised*.
5. a. For *if* the *dead are not raised*,
b. then *Christ* has *not been raised*. NO RESURRECTION (-)
c. And if *Christ has not been raised*, NO FAITH
d. your *faith is futile* NO SALVATION
e. and *you* are *still in your sins*.
6. Then *those asleep* in Christ *have perished*.
If in this life in Christ we have *hope only*, RESULTS OF
we are of *all men most* to be *pitied*. YOUR VIEW (-)
7. But now *Christ has been raised from the dead*, CHRIST IS RAISED (+)
the *first fruits* of those *asleep*.

1. For as by a *man* came *death*,
by a *man* has come also the *resurrection of the dead*. ADAM AND
For as in *Adam* all die, CHRIST
so also in *Christ* shall all be made alive.
 2. But each in his own order:
Christ the *first fruits*, CHRIST- FIRST
then at his *coming* those who *belong to Christ*. THEN THE FAITHFUL
 3. Then comes *the end*,
when *he delivers the kingdom* to *God the Father* THE END - ALL
after *destroying every rule* and every *authority* and *power*. TO THE FATHER
 4. For he must reign until he has put
all his *enemies under his feet*. SON OVER ALL
The last enemy to be destroyed is *death*.

"For God has put *all things* in subjection SCRIPTURE
under his feet." (Ps 8:6)
 5. But when it says,
"All things are put in *subjection under him*," SON OVER ALL
it is plain that *he* is *excepted*
who put all things under him.
 6. When *all things* are *subjected to him*,
then the *Son himself* will also *be subjected*
to *him who* put all things under him, THE END - ALL
that *God* may be *everything to every one*. TO THE FATHER
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7. Otherwise, what do people mean
by being *baptized for the sake of the dead*? IF DEAD NOT RAISED
If the dead are not raised at all, WHY BAPTISM FOR THEIR SAKE?
why are people *baptized for their sake*?
 9. Why am I in peril every hour? WHY ENDURE?
 10. I protest, brethren, by my boasting in you
which I have in Christ Jesus our Lord, I DIE EACH DAY
I die every day!
 11. What do I gain if, humanly speaking,
I fought with beasts at Ephesus? WHAT REWARD?
 12. *If the dead are not raised*, IF DEAD NOT RAISED
"Let us *eat* and *drink*, EAT - DRINK, FOR WE DIE!!
for *tomorrow we die*."

ASIDE

13. Do not be deceived: "Bad company ruins good morals."
Come to your right mind, and sin no more.
For some have no knowledge of God. I say this to your shame.

THE NATURE OF THE RESURRECTION BODY: Christ and Adam I Cor. 15:35-50

1. But some one will ask,

"How are the *dead raised*?
With *what kind of a body* do they come?"

HOW ARE THE
DEAD RAISED?

2. You foolish man!
What you *sow* does not come to *life* unless it *dies*.
And *what you sow* is not the body which is to be, PLANTS
but a *bare kernel*, perhaps of wheat or of some other grain.
3. **But God gives it a body** as he has chosen,
and to each kind of seed its own body.
For not *all flesh is alike*, MEN, ANIMALS
but there is one kind for *men*, another for *animals*, BIRDS, FISH
another for *birds*, and another for *fish*.
4. There are celestial bodies
and there are terrestrial bodies;
but the *glory of the celestial* is one, GLORY OF
and the *glory of the terrestrial* is another. HEAVENLY/EARTHLY
5. There is one glory of the *sun*,
and another glory of the *moon*,
and another glory of the *stars*;
for star differs from star in glory. GLORY OF
HEAVENLY BODIES
6. So it is with the *resurrection of the dead*.
What is sown is *perishable*, SO THE RESURRECTION
what is raised is *imperishable*. PERISHABLE
IMPERISHABLE
7. It is *sown* in *dishonor*,
it is raised in *glory*. WEAKNESS TO
It is sown in *weakness*, GLORY AND POWER
it is raised in *power*.
8. It is sown a *physical body*,
it is raised a *spiritual body*. PHYSICAL
If there is a *physical body*, SPIRITUAL
there is also a *spiritual body*.
9. Thus it is written,
"The *first man* Adam became a *living being*"; I A. REC. LIFE
the *last Adam* became a *life-giving spirit*. II A. GIVES LIFE
10. But it is not the *spiritual* which is first
but the *physical*, and then the *spiritual*. PHYSICAL
The *first man* was from the earth, a man of *dust*; SPIRITUAL
the *second* is from *heaven*.
11. As was the *man of dust*, so are *those who are of the dust*;
and as is the *man of heaven*, so are *those who are of heaven*.
Just as we have borne the *image of the man of dust*, DUST TO
we *shall also bear the image of the man of heaven*. IMAGE OF CHRIST
12. I tell you this, brethren:
flesh and blood cannot inherit the kingdom of God, PERISHABLE
nor does the *perishable* inherit the *imperishable*. IMPERISHABLE

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|-----|----------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1. | Lo! <i>I tell you a mystery.</i> | A MYSTERY REVEALED |
| | ----- | ----- |
| 2. | We shall <i>not all sleep,</i>
but we shall <i>all be changed,</i> | NOT ALL SLEEP
WE - CHANGED |
| 3. | in a <i>moment,</i>
in the <i>twinkling of an eye,</i> | IN A
MOMENT |
| 4. | at the <i>last trumpet.</i>
For the <i>trumpet will sound,</i> | AT THE
TRUMPET |
| 5. | and the <i>dead</i> will be <i>raised imperishable,</i>
and we shall be <i>changed.</i> | RAISED
WE - CHANGED |
| | ----- | ----- |
| 6. | For this <i>perishable</i> nature
<i>must put on the imperishable,</i> | PERISHABLE
IMPERISHABLE |
| 7. | and this <i>mortal</i> nature
must put on <i>immortality.</i> | MORTAL
IMMORTAL |
| 8. | When the <i>perishable</i>
puts on the <i>imperishable,</i> | PERISHABLE
IMPERISHABLE |
| 9. | and the <i>mortal</i>
puts on <i>immortality,</i> | MORTAL
IMMORTAL |
| | ----- | ----- |
| 10. | then shall come to pass
the saying that is written,
<i>"Death is swallowed up in victory."</i> | VICTORY |
| 11. | <i>"O death, where is thy victory?
O death, where is thy sting?"</i> | DEATH |
| 12. | The <i>sting of death is sin</i>
and the <i>power of sin is the law.</i> | DEATH |
| 13. | But <i>thanks</i> be to <i>God</i>
who gives us the <i>victory</i>
through <i>our Lord Jesus Christ.</i> | VICTORY |

CONCLUDING PERSONAL APPEAL

14. Therefore, by beloved brethren, be steadfast, immovable
always abounding in the work of the Lord,
knowing that in the Lord
your labor is not in vain.

